Native American History and Heritage: A Bibliography of Resources in the Erwin Library, Wayne Community College



"Information courtesy of the Bureau of Indian Affairs, U.S. Department of the Interior.

What started at the turn of the century as an effort to gain a day of recognition for the significant contributions the first Americans made to the establishment and growth of the U.S. has resulted in a whole month being designated for that purpose.

One of the very proponents of an American Indian Day was Dr. Arthur C. Parker, a Seneca Indian, who was the director of the Museum of Arts and Science in Rochester, N.Y. He persuaded the Boy Scouts of America to set aside a day for the "First Americans" and for three years they adopted such a day. In 1915, the annual Congress of the American Indian Association meeting in Lawrence, Kans., formally approved a plan concerning American Indian Day. It directed its president, Rev. Sherman Coolidge, an Arapahoe, to call upon the country to observe such a day. Coolidge issued a proclamation on Sept. 28, 1915, which declared the second Saturday of each May as an American Indian Day and contained the first formal appeal for recognition of Indians as citizens.

The year before this proclamation was issued, Red Fox James, a Blackfoot Indian, rode horseback from state to state seeking approval for a day to honor Indians. On December 14, 1915, he presented the endorsements of 24 state governments at the White House. There is no record, however, of such a national day being proclaimed.

The first American Indian Day in a state was declared on the second Saturday in May 1916 by the governor of New York. Several states celebrate the fourth Friday in September. In Illinois, for example, legislators enacted such a day in 1919. Presently, several states have designated Columbus Day as Native American Day, but it continues to be a day we observe without any recognition as a national legal holiday.

In 1990 President George H. W. Bush approved a joint resolution designating November 1990 'National American Indian Heritage Month.' Similar proclamations, under variants on the name (including 'Native American Heritage Month' and 'National American Indian and Alaska Native Heritage Month') have been issued each year since 1994."

Native American Heritage Month: Exhibits and Collections. Web. 7 Nov. 2012. http://nativeamericanheritagemonth.gov/collections/index.html

Scope of the Bibliography:

Internet Resources are completely annotated and have been selected by the Erwin Librarians.

Books are divided into **Non-Fiction** titles, which include books on history, biography, and other topics related to Native American groups or individuals, and **Fiction**, which includes novels and poetry by or about Native Americans.

Titles in the **Fiction** section will be found in one of four areas in the library, representing three basic, but in many cases interchangeable, reading levels which include **Easy**, **Juvenile**, **Young Adult**, as well as Adult (**Fiction**). Many readers will be intrigued by books from any of these reading levels. A few books, such as poetry, will be found in the General Collection area.

All **Books** other than those in the Reference Collection may be checked out by any Erwin Library registered patron, faculty, staff or student for twenty-one days, with one renewal. Books located in the Reference section of the Erwin Library may be used and photocopied only within the Library. If available, Permalink URLs are included for electronic book versions.

If there is a particular item that you are searching for that is not available in the Erwin Library, it could still be obtained by an Interlibrary Loan request made to the Erwin Library, either in person at the Circulation Desk, by telephone at 919-739-6891, or by submitting an online request from the Interlibrary Loan link on the library's webpage.

Audiovisual items owned by the Erwin Library may be viewed in the Erwin Library, or checked out for a week by WCC faculty. WCC faculty may request an educational copy of a videorecording be made in the WCC Educational Support Technology Department (Media) for use in classrooms. Video Permalinks or Bookmarks are included for those titles also accessible in our library's video streaming resources.

Many more videos are available in our video databases, available from the Erwin Library homepage through a WCC Single Search (check the **Videos** category), or, for databases which are not yet included in the integrated search, from the **Other Databases link** (click **Videos**). All will require a simple Erwin Library barcode number for authentication, should you be on a computer outside the library lab.

The **Journals** section lists titles of significant periodical publications in the field with Permalink URLs given for entire ranges of issues, which can then be browsed or searched.

Journal Articles gives a sample of the thousands of articles available in the many research databases from the Erwin Library's webpage using the **WCC Single Search** (by subject, article title, keyword, or author to locate a list of related articles), or **Journals A-Z** (by journal title to browse all issues) search boxes. Permalinks or Article Stable URLs are also included in entries for these listed articles.

Please note that a library user at a computer outside of the Erwin Library computer lab will be prompted to enter his or her Erwin Library barcode number for authentication.

Library of Congress Subject Headings may be used in a subject search to search the Erwin Library Online Public Access Catalog (OPAC) for more books. The Library of Congress Subject Headings make excellent search terms, and may be typed into the search box of any major database with no punctuation, just spaces between the words. No Erwin Library barcode number is needed for a user to access and search the Erwin Library OPAC from the library's webpage.

Internet Resources:

Native American Heritage Month 2013. The Library of Congress. http://nativeamericanheritagemonth.gov/

"The Library of Congress, National Archives and Records Administration, National Endowment for the Humanities, National Gallery of Art, National Park Service, Smithsonian Institution and United States Holocaust Memorial Museum join in paying tribute to the rich ancestry and traditions of Native Americans."

Exhibits and Collections. The Library of Congress. http://nativeamericanheritagemonth.gov/collections/index.html

This site, also sponsored by the Library of Congress, offers a "sampling of the material related to Native American history available from the Library of the Congress and other partner agencies."

NCPedia: American Indians. http://ncpedia.org/category/subjects/american-indian

Includes many articles on American Indian history from sources such as the *Tar Heel Junior Historian* (NC Museum of History) and the *Encyclopedia of North Carolina* (University of North Carolina Press)

North Carolina American Indian History Time Line. North Carolina Museum of History. http://www.ncdcr.gov/ncmoh/learn/ForEducators/Timelines/NorthCarolinaAmericanIndianHistoryTime Line.aspx

This detailed timeline from the North Carolina Museum of History covers Native American history in the region from before the sixteenth century and pre-colonization, though the eventful eighteenth-twentieth centuries, all the way to events in the 1990s.

Books:

Non-Fiction

Berg, Scott. *38 Nooses: Lincoln, Little Crow, and the Beginning of the Frontier's End*. New York: Pantheon Books, 2012. Call Number: E83.86 .B47 2012

Borneman, Walter R. *The French and Indian War: Deciding the Fate of North America*. New York: HarperCollins, 2006. Call Number: E199.B67 2006

Brasser, Ted J. *Native American Clothing: An Illustrated History.* Richmond Hill, Ont.: Firefly Books, 2009. Call Number: E98 .C8 B737 2009

Brown, Dee Alexander. *Bury My Heart at Wounded Knee: An Indian History of the American West*. Illus. ed. New York: Sterling Innovation, 2009. Call Number: E81.B75 2009

Buffalohead, Eric L. and Elise M. Marubbio. *Native Americans on Film: Conversations, Teaching, and Theory.* Lexington: The University Press of Kentucky, 2012. *EBSCO eBooks*. Web. 6 Nov. 2013.

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Duthu, N. Bruce. *American Indians and the Law*. New York: Viking, 2008. Call Number: KF8210 .R32 D88 2008

Eisler, Benita. *The Red Man's Bones: George Catlin, Artist and Showman*. New York: Norton & Company, 2013. Call Number: ND237 .C35 E39 2013

Exley, Jo Ella Powell. *Frontier Blood: The Saga of the Parker Family*. College Station, Tex.: Texas A & M University Press, 2001. Call Number: F385 .E95 2001

Feest, Christian F. *The Powhatan Tribes*. New York: Chelsea House Publishers, 1990. Call Number: E 99 .P85 F44 1990

Folk Tales of the North American Indians. Selected and annotated by Stith Thompson. North Dighton, Mass.: JG Press, 1995. Call Number: E77 .F64 1995

Frankel, Glenn. *The Searchers: The Making of an American Legend*. New York: Bloomsbury USA, 2013. Call Number: PN1997 .S3197 F83 2013

Gwynne, S.C. *Empire of the Summer Moon: Quanah Parker and the Rise and Fall of the Comanches, the Most Powerful Indian Tribe in American History.* New York: Scribner, 2010. Call Number: E99 .C85 P3835 2010

Hail, Raven. *The Cherokee Sacred Calendar: A Handbook of the Ancient Native American Indians*. Rochester, Vt.: Destiny Books, 2000. Call Number: E99 .C5 H218 1999

Hillstrom, Kevin. American Indian Removal and the Trail to Wounded Knee. Detroit, Mich.: Omnigraphics, 2010. Call Number: E98 .R4 H55 2010

Holm, Tom. *Code Talkers and Warriors: Native Americans and World War II*. New York: Chelsea House, 2007. Call Number: D810.I5 H65 2007

Johnston, Carolyn. *Voices of Cherokee Women*. Winston-Salem: John F. Blair, 2013. Call Number: E99 .C5 J619 2013

Lehmann, Herman. *Nine Years Among the Indians, 1870-1879: The Story of the Captivity and Life of a Texan Among the Indians*. Albuquerque: University of New Mexico Press, 1993. Call Number: E99.A6 L44 1993

Lynch, Patricia Ann. *Native American Mythology A to Z*. 2nd ed. New York: Chelsea House, 2010. Call Number: E59 .R38 L85 2010

Merrell, James Hart. *The Catawbas*. New York: Chelsea House, 1989. Call Number: E 99 .C24 M47 1989

Momaday, N. Scott. *Ancestral Voice: Conversations with N. Scott Momaday.* Lincoln: University of Nebraska Press, 1989. Call Number: PS3563 .047 Z464 1989

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Mort, Terry. The Wrath of Cochise. New York: Pegasus, 2013. Call Number: E99 .A6 M66 2013

Neely, William. *The Last Comanche Chief: The Life and Times of Quanah Parker*. Edison, N.J.: Castle Books, 2007. Call Number: E99 .C85 P385 2007

O'Neill, Colleen. *Working the Navajo Way: Labor and Culture in the Twentieth Century*. Lawrence: University Press of Kansas, 2005. Call Number: E99.N3 O64 2005

Perdue, Theda. The Cherokee. New York: Chelsea House, 1989. Call Number: E 99 .C5 P393 1989

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Philbrick, Nathaniel. *Mayflower: A Story of Courage, Community, and War*. New York: Viking, 2006. Call Number: F68.P44 2006

Porter, Joy. *The Cambridge Companion to Native American Literature*. New York: Cambridge University Press, 2005. Call Number: PS153 .I52 C36 2005

Powers, Thomas. *The Killing of Crazy Horse*. New York: Alfred Knopf, 2010. Call Number: E99.O3 C7255 2010

Richardson, Heather Cox. *Wounded Knee: Party Politics and the Road to an American Massacre*. New York: Basic Books, 2010. Call Number: E83.89 .R534 2010

Robbins, Catherine C. *All Indians do not Live in Teepees (or Casinos*). Lincoln: University of Nebraska Press, 2011. Call Number: E98.S7 R64 2011

Rossum, Ralph. *The Supreme Court and Tribal Gaming: California v. Cabazon Band of Mission Indians*. Lawrence: University Press of Kansas, 2011.

Stout, Mary. *Geronimo: A Biography*. Santa Barbara, Calif.: ABC-CLIO, 2009. Call Number: E99 .A6 G32744 2009

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Taylor, Alan. *The Civil War of 1812: American Citizens, British Subjects, Irish Rebels, & Indian Allies.* New York: Alfred A. Knopf, 2010. Call Number: E354.T39 2010

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Alexie, Sherman. *Flight: A Novel*. New York: Black Cat, 2007. Call Number: Fiction PS3551 .L35774 F57 2007

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Bruchac, Joseph. *Code Talker: A Novel About the Navajo Marines of World War Two*. New York: Dial Books, 2005. Call Number: Young Adult PZ7 .B82816 Co 2005

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Dorris, Michael. *Morning Girl*. New York: Hyperion Paperbacks for Children, 1999. Call Number: Juvenile PZ7 .D7287 Mo 1999

Dorris, Michael. *A Yellow Raft in Blue Water*. New York: Picador, 2003. Call Number: Fiction PS3554 .0695 Y4 2003

Edwardson, Debby. *My Name is Not Easy*. Tarrytown, NY: Marshall Cavendish, 2011. Call Number: Young Adult PZ7 .E2657 My 2011.

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Richter, Conrad. *The Light in the Forest*. New York: Alfred A. Knopf, 2005. Call Number: Juvenile PZ7 .R417 Li 2005

Silko, Leslie. Ceremony. New York: Penguin Books, 2006. Call Number: Fiction PS3569 .144 C4 2006

Smith, Cynthia Leitich. *Blessed*. Somerville, Mass.: Candlewick Press, 2011. Call Number: Young Adult PZ7 .S64464 Ble 2011

Smith, Cynthia Leitich. *Eternal*. Somerville, Mass.: Candlewick Press, 2009. Call Number Young Adult PZ7 .S64464 Et 2009

Smith, Cynthia Leitich. *Tantalize*. Cambridge, Mass.: Candlewick Press, 2007. Call Number: Young Adult PZ7 .S64464 Tan 2007

Poetry

Alexie, Sherman. Face. Brooklyn, N.Y.: Hanging Loose Press, 2009. Call Number: PS3551 .L35774 F33 2009

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Video Permalink: http://cgez.waynecc.edu:2048/login?url=http://ahiv.alexanderstreet.com/view/772398

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Collins, Matthew. *Pocahontas Revealed.* Boston: WGBH Boston Video, 2007. 1 DVD (ca. 56 min.). Call Number: DVD E99 .P85 P63 2007

Little Big Horn: The Untold Story. Films Media Group, 1999. (ca. 130 min.). *Films On Demand*. Web. 19 Nov. 2013.

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Vasicek, Donald L. *The Sand Creek Massacre*. Princeton, N.J.: Films for the Humanities & Sciences, 2007. 1 DVD (21 min.). Call Number: DVD E83.863 .S36 2006

Journals:

American Indian Quarterly.

Permalink to browse all issues: 1990-present http://cgez.waynecc.edu:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true& db=a9h&jid=AIQ&site=ehost-live

Native American Connections.

Permalink to browse all issues: 1996-1999 http://cgez.waynecc.edu:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true& db=a9h&jid=NIC&site=ehost-live

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Lynch, Michael J. and Paul B. Stretesky. "Native Americans and Social and Environmental Justice: Implications for Criminology." *Social Justice* 38.3 (2011): 104-124. *Criminal Justice Abstracts with Full Text*. Web. 6 Nov. 2013.

Article Permalink: http://cgez.waynecc.edu:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true& db=i3h&AN=85998252&site=ehost-live

Winlow, Heather. "'Strangers on Their Own Land': Ideology, Policy, and Rational Landscapes in the United States, 1825-1934." *Cartographica* 48.1 (2013): 47-66. *Academic Search Complete*. Web. 6 Nov. 2013.

Article Permalink: http://cgez.waynecc.edu:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true& db=a9h&AN=85985178&site=ehost-live Palacios, Janelle. "Traditional Storytelling in the Digital Era." *Fourth World Journal* 11.2 (2012): 41-56. *Academic Search Complete*. Web. 6 Nov. 2013.

Article Permalink: http://cgez.waynecc.edu:2048/login?url=http://search.ebscohost.com/login.aspx?direct=true& db=a9h&AN=84333660&site=ehost-live

Library of Congress Subject Headings:

American literature. Indian authors
American poetry. Indian authors
Apache Indians
Cherokee Indians. History. 19 th century
Cherokee Indians. Relocation
Cherokee Indians. Government relations
Cherokee Indians. Social conditions
Comanche Indians. History
Creek Indians. Folklore
Indian captivities
Indian code talkers
Indian reservations. Fiction
Indian women. North America. Fiction
Indians of North America
Indians of North America. Fiction
Indians of North America. Relocation. Great Plains
Indians, Treatment of. United States. History. 19 th century
Jamestown (Va.). History. 17 th century
Kiowa Indians
Navajo Indians. Fiction

Nez Percé Indians

- Ojibwa Indians. Fiction
- Ojibwa Indians. Juvenile fiction

Pocahontas, d. 1617

Spokane Indians

Trail of Tears, 1838-1839

World War, 1939-1945. Participation, Indian

Wounded Knee Massacre, S.D., 1890

